

**MEETING OF THE
FREMONT COUNTY COMMISSIONERS**

COUNTY COMMISSIONERS' CHAMBERS
FREMONT COUNTY COURTHOUSE, 450 N 2ND STREET, ROOM 205, LANDER, WY 82520
Travis Becker (Chairman), Larry Allen (Vice-Chairman), Jennifer McCarty, Clarence Thomas & Michael Jones

TENTATIVE AGENDA
SUBJECT TO CHANGE AT ANY TIME

APRIL 20, 2021

Join Zoom Meeting

<https://us02web.zoom.us/j/84977264337?pwd=TkExYTh6NnJUUE1Qc1dzVExaU29oZz09>
Meeting ID: 849 7726 4337 Passcode: 224544 +1 253 215 8782 US

I. PRELIMINARY:

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| 9:00 A.M.: | A. CALL TO ORDER
B. QUORUM PRESENT
C. PLEDGE OF ALLEGIANCE
D. OPENING PRAYER
E. APPROVAL OF AGENDA
F. APPROVAL OF MINUTES
G. ACCEPTANCE OF BILLS
H. ACCEPTANCE OF TITLE 25 BILLS
I. SIGNATURE FILE
J. COMMUNICATIONS |
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II. REPORTS/APPOINTMENTS:

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| 9:10 A.M.: | PUBLIC COMMENT |
| 9:15 A.M.: | LIBRARY DIRECTOR ANITA MARPLE - PERSONNELD |
| 9:20 A.M.: | REVIEW OF RFP FOR AGRICULTURAL TENANT |
| 9:30 A.M. | COUNTY PLANNER STEVE BAUMANN AND BILL LEE – POPO AGIE RANCH ESTATES APPLICATION FOR FLOODPLAIN DEVELOPMENT PERMIT |
| 9:45 A.M.: | COUNTY PLANNING DIRECTOR STEVE BAUMANN AND TRANSPORTATION SUPERINTENDENT BILLY MEEKS:
A) PROPOSED ACCESS ROAD AND EASEMENT FEES
B) PLANNING DEPARTMENT FEES |
| 10:00 A.M.: | REVIEW OF RFP FOR FREMONT COUNTY EMERGENCY MEDICAL SERVICES |
| 10:20 A.M.: | <u>BREAK</u> |
| 10:30 A.M.: | CAPITAL REVOLVING FUND COMMITTEE PRIORITY LIST RECOMMENDATION |
| 11:00 A.M.: | AMR AMBULANCE DIRECTOR DIANE LANE – QUARTERLY UPDATE |
| | <u>BUDGET HEARING</u> |
| 11:15 A.M.: | WIC |
| 11:30 A.M.: | BUILDINGS |
| 12:00 P.M.: | <u>LUNCH</u> |
| | <u>BUDGET HEARINGS</u> |
| 1:30 P.M.: | COUNTY CORONER |
| 2:00 P.M.: | COUNTY ATTORNEY |
| 2:30 P.M.: | DISTRICT COURT |
| 2:45 P.M.: | CLERK OF DISTRICT COURT |
| 3:00 P.M.: | PUBLIC HEALTH NURSE |
| 3:30 P.M.: | EMERGENCY MANAGEMENT |
| 3:45 P.M.: | COUNTY TREASURER |

III. OLD BUSINESS:

IV. NEW BUSINESS:

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| A. COMMISSIONERS' MEETING REPORTS
B. COUNTY CLERK REPORT/QUESTIONS
C. ELECTED OFFICIALS' CONCERNS |
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V. ADJOURNMENT:

PROTOCOL REMINDERS: - SILENCE CELL PHONES - ADDRESS THE CHAIRMAN - STATE YOUR NAME FOR THE RECORD

AGENDA CONTACT INFORMATION: Becky Enos, Administrative Secretary, 307-332-1130, becky.enos@fremontcountywy.gov